

# Human sexual activity

This article is about sexual practices and related social aspects. For broader aspects of sexual behaviour, see [Human sexuality](#).

“Sexual activity” and “sexual behavior” redirect here. For sexual activity among other animals, see [Animal sexual behaviour](#).

**Human sexual activity**, **human sexual practice** or **human sexual behavior** is the manner in which humans experience and express their sexuality. People engage in a variety of sexual acts, ranging from activities done alone (e.g., [masturbation](#)) to acts with another person (e.g., [sexual intercourse](#), [non-penetrative sex](#), [oral sex](#), etc.) in varying patterns of frequency, for a wide variety of reasons. Sexual activity normally results in [sexual arousal](#) and physiological changes in the aroused person, some of which are pronounced while others are more subtle. Sexual activity may also include conduct and activities which are intended to arouse the sexual interest of another or enhance the [sex life](#) of another, such as strategies to find or attract partners ([courtship](#) and [display behavior](#)), or personal interactions between individuals (for instance, [foreplay](#) or [BDSM](#)). Sexual activity may follow [sexual arousal](#).

Human sexual activity has sociological, cognitive, emotional, behavioral and biological aspects; these include [personal bonding](#), [sharing emotions](#) and the [physiology of the reproductive system](#), [sex drive](#), [sexual intercourse](#) and [sexual behavior](#) in all its forms.

In some cultures, sexual activity is considered acceptable only within marriage, while [premarital](#) and [extramarital sex](#) are taboo. Some sexual activities are illegal either universally or in some countries or subnational jurisdictions, while some are considered contrary to the norms of certain societies or cultures. Two examples that are criminal offenses in most jurisdictions are [sexual assault](#) and [sexual activity with a person below the local age of consent](#).

## 1 Types

Sexual activity can be classified in a number of ways. It can be divided into acts which involve one person, also called [autoeroticism](#), such as [masturbation](#), or two or more people such as [vaginal sex](#), [anal sex](#), [oral sex](#) or [mutual masturbation](#). If there are more than two participants in the sex act, it may be referred to as [group](#)



Wegener's 1925 artwork *“Les delassements d'Eros”* depicts two women.

[sex](#). Autoerotic sexual activity can involve use of [dildos](#), [vibrators](#), [anal beads](#), and other [sex toys](#), though these devices can also be used with a partner.

Sexual activity can be classified into the [gender](#) and [sexual orientation](#) of the participants, as well as by the relationship of the participants. For example, the relationships can be ones of marriage, intimate partners, casual sex partners or anonymous. Sexual activity can be regarded as conventional or as alternative, involving, for example, [fetishism](#), [paraphilia](#), or [BDSM](#) activities.<sup>[1][2]</sup> Fetishism can take many forms ranging from the desire for certain body parts, for example large breasts, armpits or foot worship. The object of desire can often be shoes, boots, lingerie, clothing, leather or rubber items. Some non-conventional autoerotic practices can be dangerous. These include [erotic asphyxiation](#) and [self-bondage](#). The potential for injury or even death that exists while engaging in the partnered versions of these fetishes ([choking](#) and [bondage](#), respectively) becomes drastically increased in the autoerotic case due to the isolation and lack of assistance in the event of a problem.

Sexual activity can be consensual, which means that both or all participants agree to take part and are of the age that they can consent, or it may take place under force or duress, which is often called [sexual assault](#) or [rape](#). In different cultures and countries, various sexual activities may be lawful or illegal in regards to the age, gender, marital status or other factors of the participants, or otherwise contrary to social norms or generally accepted sexual morals.

## 2 Stages of physiological arousal during sexual stimulation



This Indian Kama sutra illustration, which shows a woman on top of a man, depicts the male erection, which is one of the physiological responses to sexual arousal for men.

The physiological responses during sexual stimulation are fairly similar for both men and women and there are four phases.<sup>[3]</sup>

- During the excitement phase, muscle tension and blood flow increase in and around the sexual organs, heart and respiration increase and blood pressure rises. Men and women experience a "sex flush" on the skin of the upper body and face. Typically, a woman's vagina becomes lubricated and her clitoris becomes swollen.<sup>[3]</sup> A male's penis will become erect.
- During the plateau phase, heart rate and muscle tension increase further. A man's urinary bladder closes to prevent urine from mixing with semen. A woman's clitoris may withdraw slightly and there is more lubrication, outer swelling and muscles tighten and reduction of diameter.<sup>[3]</sup>
- During the orgasm phase, breathing becomes extremely rapid and the pelvic muscles begin a series of rhythmic contractions. Both men and women experience quick cycles of muscle contraction of lower pelvic muscles and women often experience uterine and vaginal contractions; this experience can be described as intensely pleasurable, but roughly 15% of women never experience orgasm and half report having faked it.<sup>[3]</sup> A large genetic component is associated with how often women experience orgasm.<sup>[3]</sup>
- During the resolution phase, muscles relax, blood pressure drops, and the body returns to its resting state. Though generally reported that women do not experience a refractory period and thus can experience an additional orgasm, or multiple orgasms soon after the first,<sup>[4][5]</sup> some sources state that both

men and women experience a refractory period because women may also experience a period after orgasm in which further sexual stimulation does not produce excitement.<sup>[3][6]</sup> This period may last from minutes to days and is typically longer for men than women.<sup>[3]</sup>

Sexual dysfunction is the inability to react emotionally or physically to sexual stimulation in a way projected of the average healthy person; it can affect different stages in the sexual response cycles, which are desire, excitement and orgasm.<sup>[7]</sup> In the media, sexual dysfunction is often associated with men, but in actuality, it is more commonly observed in females (43 percent) than males (31 percent).<sup>[8]</sup>

## 3 Motivations

People engage in sexual activity for any of a multitude of possible reasons. Although the primary evolutionary purpose of sexual activity is reproduction, research on college students suggested that people have sex for four general reasons: *physical attraction*, as a *means to an end*, to increase *emotional connection*, and to *alleviate insecurity*.<sup>[9]</sup>

Most people engage in sexual activity because of pleasure they derive from the arousal of their sexuality, especially if they can achieve orgasm. Sexual arousal can also be experienced from foreplay and flirting, and from fetish or BDSM activities,<sup>[1][10]</sup> or other erotic activities. Most commonly, people engage in sexual activity because of the sexual desire generated by a person to whom they feel sexual attraction; but they may engage in sexual activity for the physical satisfaction they achieve in the absence of attraction for another, as in the case of casual or social sex.<sup>[11]</sup> At times, a person may engage in a sexual activity solely for the sexual pleasure of their partner, such as because of an obligation they may have to the partner or because of love, sympathy or pity they may feel for the partner.

Also, a person may engage in sexual activity for purely monetary considerations, or to obtain some advantage from either the partner or the activity. A man and woman may engage in sexual intercourse with the objective of conception. Some people engage in hate sex, which occurs between two people who strongly dislike or annoy each other. It is related to the idea that opposition between two people can heighten sexual tension, attraction and interest.<sup>[12]</sup>

It has been shown that sexual activity plays a large part in the interaction of social species. Joan Roughgarden, in her book *Diversity, Gender, and Sexuality in Nature and People*, postulates that this applies equally to humans as it does to other social species. She explores the purpose of sexual activity and demonstrates that there are many functions facilitated by such activity including pair bonding, group bonding, dispute resolution and reproduction.<sup>[13]</sup>

### 3.1 Self-determination theory

Research has found that people also engage in sexual activity for reasons associated with **self-determination theory**. The self-determination theory can be applied to a sexual relationship when the participants have positive feelings associated with the relationship. These participants do not feel guilty or coerced into the partnership.<sup>[14]</sup> Researchers have proposed the model of self-determined sexual motivation. The purpose of this model is to connect self-determination and sexual motivation.<sup>[15]</sup> This model has helped to explain how people are sexually motivated when involved in self-determined dating relationships. This model also links the positive outcomes, (satisfying the need for autonomy, competence, and relatedness) gained from sexual motivations.<sup>[15]</sup> According to the completed research associated with this model, it was found that people of both sexes who engaged in sexual activity for self-determined motivation had more positive psychological well-being.<sup>[15]</sup> While engaging in sexual activity for self-determined reasons, the participants also had a higher need for fulfillment. When this need was satisfied, they felt better about themselves. This was correlated with greater closeness to their partner and higher overall satisfaction in their relationship.<sup>[16]</sup> Though both sexes engaged in sexual activity for self-determined reasons, there were some differences found between males and females. It was concluded that females had more motivation than males to engage in sexual activity for self-determined reasons.<sup>[15]</sup> Females also had higher satisfaction and relationship quality than males did from the sexual activity.<sup>[15]</sup> Overall, research concluded that psychological well-being, sexual motivation, and sexual satisfaction were all positively correlated when dating couples partook in sexual activity for self-determined reasons.<sup>[15]</sup>

## 4 Frequency

See also: Sexually active life expectancy

The frequency of sexual activity might range from zero (**sexual abstinence**) to 15 or 20 times a week.<sup>[17]</sup> In the United States, the average frequency of sexual intercourse for married couples is 2 to 3 times a week.<sup>[18]</sup> It is generally recognized that **postmenopausal** women experience declines in frequency of sexual intercourse<sup>[19]</sup> and that average frequency of intercourse declines with age. According to the **Kinsey Institute**, the average frequency of sexual intercourse in the US is 112 times per year (age 18–29), 86 times per year (age 30–39), and 69 times per year (age 40–49).<sup>[20]</sup>

### 4.1 Adolescents

See also: Adolescent sexuality

The age at which adolescents tend to become sexually active varies considerably between different cultures and from time to time. (See **Prevalence of virginity**.) The first sexual act of a child or adolescent is sometimes referred to as the **sexualization** of the child, and may be considered as a milestone or a change of status, as the loss of **virginity** or **innocence**.

A 1999 survey of students indicated that approximately 40% of ninth graders across the United States report having had sexual intercourse. This figure rises with each grade. Males are more sexually active than females at each of the grade levels surveyed. Sexual activity of young adolescents differs in ethnicity as well. A higher percent of African American and Hispanic adolescents are sexually active than White adolescents.<sup>[21]</sup>

Research on sexual frequency has also been conducted solely on female adolescents who engage in sexual activity. Female adolescents tended to engage in more sexual activity due to positive mood. In female teenagers, engaging in sexual activity was directly positively correlated with being older, greater sexual activity in the previous week or prior day, and more positive mood the previous day or the same day as the sexual activity occurred.<sup>[22]</sup> Decreased sexual activity was associated with prior or current day negative mood or vaginal bleeding.<sup>[23]</sup>

Although opinions differ, others suggest that sexual activity is an essential part of humans, and that teenagers need to experience sex. Sexual experiences help teenagers understand pleasure and satisfaction.<sup>[24]</sup> In relation to hedonic and eudaimonic well-being, teenagers can positively benefit from sexual activity according to one particular research study. In the United States of America, a cross-sectional study of teenagers was completed. Teenagers who had their first sexual experience at age 16 revealed a higher well-being than those who were sexually inexperienced or who were first sexually active at a later age of 17.<sup>[24]</sup> Furthermore, teenagers who had their first sexual experience at age 15 or younger, or who had many sexual partners were not negatively affected and did not have associated lower well-being.<sup>[24]</sup>

## 5 Health and safety

Sexual activity is a normal physiological function,<sup>[25]</sup> but like other physical activity, it comes with risks. There are four main types of risks that may arise from sexual activity: **unwanted pregnancy**, contracting a **sexually transmitted infection (STI/STD)**, physical injury, and psychological injury.

### 5.1 Unwanted pregnancy

Main article: Unintended pregnancy

Any sexual activity that involves the introduction of semen into a woman's vagina, such as during sexual intercourse, or even contact of semen with her vulva, may result in a pregnancy. To reduce the risk of unintended pregnancies, some people who engage in penile-vaginal sex may use contraception, such as birth control pills, a condom, diaphragms, spermicides, hormonal contraception or sterilization.<sup>[26]</sup> The effectiveness of the various contraceptive methods in avoiding pregnancy varies considerably.

## 5.2 Sexually transmitted infections



*A rolled-up male condom*

Main article: [Sexually transmitted infection](#)

Sexual activity that involves skin-to-skin contact, exposure to an infected person's bodily fluids or mucosal membranes<sup>[27]</sup> carries the risk of contracting a sexually transmitted infection. People may not be able to detect that their sexual partner has one or more STIs, for example if they are asymptomatic (show no symptoms).<sup>[28][29]</sup> The risk of STIs can be reduced by safe sex practices, such as using condoms. Both partners may opt to be tested for STIs before engaging in sex.<sup>[30]</sup> There may also be an increased risk of contracting a STI when having sex with multiple partners.

Some STIs can also be contracted by using IV drug needles after their use by an infected person, as well as through childbirth or breastfeeding.

## 5.3 Aging

See also: [Sexuality in older age](#)

Typically, older men and women maintaining interest in sexual interest and activity could be therapeutic; it is a source of expressing their love and care for one another. Factors such as biological and psychological factors, diseases, mental conditions, boredom with the relationship,

and widowhood have been found to contribute with the common decrease in sexual interest and activity in old age. National sex surveys given in Finland in the 1990s revealed aging men, as a result of female widowhood, had a higher incidence of sexual intercourse compared to aging women and that women were more likely to report a lack of sexual desire compared to men. Regression analysis, factors considered important to female sexual activity included: sexual desire, valuing sexuality, and a healthy partner, while high sexual self-esteem, good health, and active sexual history were important to male sexual activity. Both aging genders agreed they needed good health, good sexual functioning, positive sexual self-esteem, and a sexually skilful partner to maintain sexual desire.<sup>[31]</sup>

## 6 Orientations and society

Main article: [Sexual orientation](#)

### 6.1 Heterosexuality

Main article: [Heterosexuality](#)

Heterosexuality is the romantic or sexual attraction to the opposite sex. Heterosexual sexual practices are subject to laws in many places. In some countries, mostly those where religion has a strong influence on social policy, marriage laws serve the purpose of encouraging people to have sex only within marriage. Sodomy laws were seen as discouraging same-sex sexual practices, but may affect opposite-sex sexual practices. Laws also ban adults from committing sexual abuse, committing sexual acts with anyone under an age of consent, performing sexual activities in public, and engaging in sexual activities for money (prostitution). Though these laws cover both same-sex and opposite-sex sexual activities, they may differ in regard to punishment, and may be more frequently (or exclusively) enforced on those who engage in same-sex sexual activities.<sup>[32]</sup>

Different-sex sexual practices may be monogamous, serially monogamous, or polyamorous, and, depending on the definition of sexual practice, abstinent or autoerotic (including masturbation). Additionally, different religious and political movements have tried to influence or control changes in sexual practices including courting and marriage, though in most countries changes occur at a slow rate.

### 6.2 Homosexuality

Main article: [Homosexuality](#)

Homosexuality is the romantic or sexual attraction to the same sex. People with a homosexual orientation can ex-



An Ottoman miniature from the book *Sawaqub al-Manaqub depicting homosexuality*.

press their sexuality in a variety of ways, and may or may not express it in their behaviors.<sup>[33]</sup> Research indicates that many gay men and lesbians want, and succeed in having, committed and durable relationships. For example, survey data indicate that between 40% and 60% of gay men and between 45% and 80% of lesbians are currently involved in a romantic relationship.<sup>[34]</sup>

It is possible for a person whose sexual identity is mainly heterosexual to engage in sexual acts with people of the same sex. For example, mutual masturbation in the context of what may be considered normal heterosexual teen development. Gay and lesbian people who pretend to be heterosexual are often referred to as being closeted (hiding their sexuality in “the closet”). “Closet case” is a derogatory term used to refer to people who hide their sexuality. Making that orientation public can be called “coming out of the closet” in the case of voluntary disclosure or “outing” in the case of disclosure by others against the subject’s wishes (or without their knowledge). Among some communities (called “men on the DL” or “down-low”), same-sex sexual behavior is sometimes viewed as solely for physical pleasure. Men who have sex with men, as well as women who have sex with women, or men on the “down-low” may engage in sex acts with members of the same sex while continuing sexual and romantic relationships with the opposite sex.

People who engage exclusively in same-sex sexual practices may not identify themselves as gay or lesbian. In sex-segregated environments, individuals may seek relationships with others of their own gender (known as situational homosexuality). In other cases, some people may experiment or explore their sexuality with same (and/or different) sex sexual activity before defining their sexual identity. Despite stereotypes and common misconceptions, there are no forms of sexual acts exclusive to same-sex sexual behavior that cannot also be found in opposite-sex sexual behavior, except those involving the meeting of the genitalia between same-sex partners – tribadism (generally vulva-to-vulva rubbing, commonly known by its “scissoring” position) and frot (generally penis-to-penis rubbing).

## 6.3 Bisexuality and pansexuality

Main articles: Bisexuality and Pansexuality

People who have a romantic or sexual attraction to both sexes are referred to as bisexual.<sup>[35][36]</sup> People who have a distinct but not exclusive preference for one sex/gender over the other may also identify themselves as bisexual.<sup>[37]</sup> Like gay and lesbian individuals, bisexual people who pretend to be heterosexual are often referred to as being closeted.

Pansexuality (also referred to as omnisexuality)<sup>[38]</sup> may or may not be subsumed under bisexuality, with some sources stating that bisexuality encompasses sexual or romantic attraction to all gender identities.<sup>[39][40]</sup> Pansexuality is characterized by the potential for aesthetic attraction, romantic love, or sexual desire towards people without regard for their gender identity or biological sex.<sup>[41]</sup> Some pansexuals suggest that they are gender-blind; that gender and sex are insignificant or irrelevant in determining whether they will be sexually attracted to others.<sup>[42]</sup> As defined in the *Oxford English Dictionary*, pansexuality “encompasses all kinds of sexuality; not limited or inhibited in sexual choice with regards to gender or practice”.<sup>[43]</sup>

## 7 Other social aspects

### 7.1 General attitudes

Most people experiment with a range of sexual activities during their lives, although they tend to engage in only a few of these regularly. Some people enjoy many different sexual activities, while others avoid sexual activities altogether for religious or other reasons (see chastity, sexual abstinence, asexuality). Some prefer monogamous relationships for sex, while others may prefer many different partners throughout their lives.

Alex Comfort and others propose three potential social aspects of intercourse in humans, which are not mutually exclusive: reproductive, relational, and recreational.<sup>[44]</sup> The development of the contraceptive pill and other highly effective forms of contraception in the mid- and late 20th century has increased people’s ability to segregate these three functions, which still overlap a great deal and in complex patterns. For example: A fertile couple may have intercourse while using contraception to experience sexual pleasure (recreational) and also as a means of emotional intimacy (relational), thus deepening their bonding, making their relationship more stable and more capable of sustaining children in the future (deferred reproductive). This same couple may emphasize different aspects of intercourse on different occasions, being playful during one episode of intercourse (recreational), experiencing deep emotional connection on another occa-

sion (relational), and later, after discontinuing contraception, seeking to achieve pregnancy (reproductive, or more likely reproductive and relational).

## 7.2 Religious and ethical

Main articles: Sexual morality, Religion and sexuality and Norm (sociology)

Most world religions have sought to address the moral



*Erotic sculptures found in a medieval Hindu temple in India.*

issues that arise from people's sexuality in society and in human interactions. Each major religion has developed moral codes covering issues of sexuality, morality, ethics etc. Though these moral codes do not address issues of sexuality directly, they seek to regulate the situations which can give rise to sexual interest and to influence people's sexual activities and practices. However, the impact of religious teaching has at times been limited. For example, though most religions disapprove of extramarital sexual relations, it has always been widely practiced. Nevertheless, these religious codes have always had a strong influence on peoples' attitudes to issues of modesty in dress, behavior, speech etc.

On the other hand, some people adopt the view that pleasure is its own justification for sexual activity. Hedonism is a school of thought which argues that pleasure is the only intrinsic good.<sup>[45]</sup>

Human sexual activity, like many other kinds of activity engaged in by humans, is generally influenced by social rules that are culturally specific and vary widely. These social rules are referred to as sexual morality (what can and can not be done by society's rules) and sexual norms (what is and is not expected).

Sexual ethics, morals, and norms relate to issues including deception/honesty, legality, fidelity and consent. Some activities, known as sex crimes in some locations, are illegal in some jurisdictions, including those conducted between (or among) consenting and competent adults (examples include sodomy law and adult-adult incest).

Some people who are in a relationship but want to hide

polygamous activity (possibly of opposite sexual orientation) from their partner, may solicit consensual sexual activity with others through personal contacts, online chat rooms, or, advertising in select media.

Swinging, on the other hand, involves singles or partners in a committed relationship engaging in sexual activities with others as a recreational or social activity.<sup>[46]</sup> The increasing popularity of swinging is regarded by some as arising from the upsurge in sexual activity during the sexual revolution of the 1960s. Swinging sexual activity can take place in a sex club, also known as a swinger club (not to be confused with a strip club).<sup>[47]</sup>

Some people engage in various sexual activities as a business transaction. When this involves having sex with, or performing certain actual sexual acts for another person in exchange for money or something of value, it is called prostitution. Other aspects of the adult industry include phone sex operators, strip clubs, and pornography.

## 7.3 Gender roles and the expression of sexuality

Social gender roles can influence sexual behavior as well as the reaction of individuals and communities to certain incidents; the World Health Organization states that, "Sexual violence is also more likely to occur where beliefs in male sexual entitlement are strong, where gender roles are more rigid, and in countries experiencing high rates of other types of violence."<sup>[48]</sup> Some societies, such as those where the concepts of family honor and female chastity are very strong, may practice violent control of female sexuality, through practices such as honor killings and female genital mutilation.<sup>[49][50]</sup>

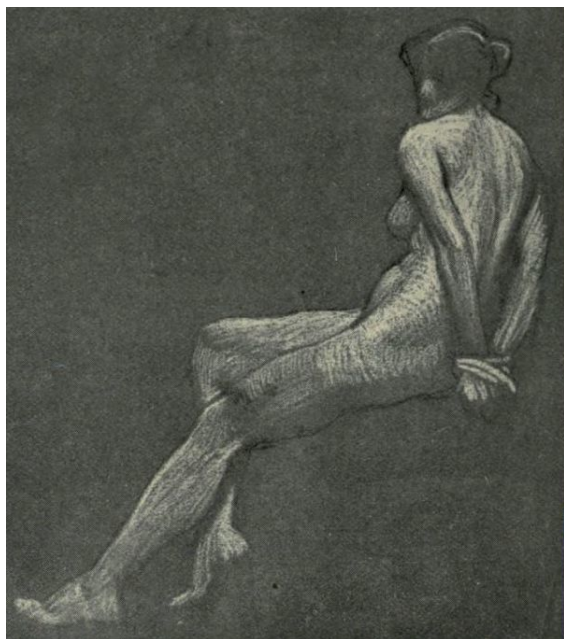
The relation between gender equality and sexual expression is recognized, and promotion of equity between men and women is crucial for attaining sexual and reproductive health, as stated by the UN International Conference on Population and Development Program of Action:<sup>[51]</sup>

"Human sexuality and gender relations are closely interrelated and together affect the ability of men and women to achieve and maintain sexual health and manage their reproductive lives. Equal relationships between men and women in matters of sexual relations and reproduction, including full respect for the physical integrity of the human body, require mutual respect and willingness to accept responsibility for the consequences of sexual behaviour. Responsible sexual behaviour, sensitivity and equity in gender relations, particularly when instilled during the formative years, enhance and promote respectful and harmonious partnerships between men and women."

## 8 BDSM



*A man handcuffed to a bed and blindfolded.*



*A sketch of a nude woman with tied wrists.*

BDSM is a variety of erotic practices or roleplaying involving bondage, dominance and submission, sadomasochism, and other interpersonal dynamics. Given the wide range of practices, some of which may be engaged in by people who do not consider themselves as practicing BDSM, inclusion in the BDSM community or subculture is usually dependent on self-identification and shared experience. BDSM communities generally

welcome anyone with a non-normative streak who identifies with the community; this may include cross-dressers, extreme body modification enthusiasts, animal players, latex or rubber aficionados, and others.

B/D, a form of BDSM, is bondage and discipline. Bondage includes the restraint of the body or mind.<sup>[52]</sup> D/S means “dominant and submissive.” A dominant is someone who takes control of someone who wishes to give up control. A submissive is someone who gives up the control to a person who wishes to take control.<sup>[52]</sup> S/M (sadism and masochism) means an individual who takes pleasure in the humiliation or pain of others. Masochism means an individual who takes pleasure from their own pain and/or humiliation.<sup>[52]</sup>

Unlike the usual “power neutral” relationships and play styles commonly followed by couples, activities and relationships within a BDSM context are often characterized by the participants’ taking on complementary, but unequal roles; thus, the idea of informed consent of both the partners becomes essential. Participants who exert sexual dominance over their partners are known as dominants or tops, while participants who take the passive, receiving, or obedient role are known as submissives or bottoms.

Individuals are also sometimes abbreviated when referred to in writing, so a dominant person may be referred to as a “dom” for a man or a woman. Sometimes a woman may choose to use the female specific term “Domme”. Both terms are pronounced the same when spoken. Individuals who can change between top/dominant and bottom/submissive roles—whether from relationship to relationship or within a given relationship—are known as *switches*. The precise definition of roles and self-identification is a common subject of debate within the community.<sup>[53]</sup>

In a 2013 study, the researchers suggest that BDSM is a sexual act where they play role games, use restraint, use power exchange, use suppression and pain is sometimes involved depending on individual(s).<sup>[54]</sup> The study indicates that, in the past, BDSM has been seen as maladaptive to one’s psychological health, but that this may be incorrect. According to the study, one who participates in BDSM can have greater strength socially, mentally and have greater independence than those who do not practice BDSM.<sup>[54]</sup> It states that people who participate in BDSM play actually have higher subjective well-being, and that this might be due to the fact that BDSM play requires extensive communication. Before any sexual act occurs, the partners must discuss their agreement of their relationship. They discuss how long the play will last, the intensity, their actions, what each participant needs and/or desires. The sexual acts are all consensual and pleasurable to both parties.<sup>[54]</sup>

In a 2015 study, BDSM relationships were suggested to have a higher level of connection, intimacy, trust and communication compared to individuals who do not

practice BDSM.<sup>[52]</sup> The study suggests that dominants and submissives exchange control for each other's pleasure and to satisfy a need. They mention that both parties enjoys pleasing their partner in any way they can. Submissive and Dominants who participated in their research, felt that this is one of the best things about BDSM. It gives a submissive pleasure to do things in general for their dominant. Where Dominant enjoys making their encounters all about the submissive. They enjoy doing things that makes their submissive happy. Their findings suggest that submissives and dominants found BDSM play more pleasurable and fun. BDSM was also suggested to improve personal growth, romantic relationships, their sense of community, their sense of self, the dominants confidence, and help an individual cope with everyday things by giving them a psychological release.<sup>[52]</sup>

## 9 Legal issues

Main article: [Sex and the law](#)

There are many laws and social customs which prohibit, or in some way have an impact on sexual activities. These laws and customs vary from country to country, and have varied over time. They cover, for example, a prohibition to non-consensual sex, to sex outside of marriage, to sexual activity in public, besides many others. Many of these restrictions are non-controversial, but some have been the subject of public debate.

Most societies consider it a serious crime to force someone to engage in sexual acts or to engage in sexual activity with someone who does not consent. This is called sexual assault, and if sexual penetration occurs it is called rape, the most serious kind of sexual assault. The details of this distinction may vary among different legal jurisdictions. Also, what constitutes effective consent in sexual matters varies from culture to culture and is frequently debated. Laws regulating the minimum age at which a person can consent to have sex (age of consent) are frequently the subject of debate, as is adolescent sexual behavior in general. Some societies have forced marriage, where consent may not be required.

### 9.1 Same-sex laws

Main article: [LGBT rights by country or territory](#)

Many locales have laws that limit or prohibit same-sex sexual activity.

### 9.2 Sex outside of marriage

In the West, sex before marriage is not illegal. There are social taboos and many religions condemn

pre-marital sex. In many Muslim countries, such as Saudi Arabia, Pakistan,<sup>[55]</sup> Afghanistan,<sup>[56][57][58]</sup> Iran,<sup>[58]</sup> Kuwait,<sup>[59]</sup> Maldives,<sup>[60]</sup> Morocco,<sup>[61]</sup> Oman,<sup>[62]</sup> Mauritania,<sup>[63]</sup> United Arab Emirates,<sup>[64][65]</sup> Sudan,<sup>[66]</sup> Yemen,<sup>[67]</sup> any form of sexual activity outside marriage is illegal. Those found guilty, especially women, may be forced to wed the sexual partner, publicly beaten, or stoned to death.<sup>[68]</sup> In many African and native tribes, sexual activity is not viewed as a privilege or right of a married couple, but rather as the unification of bodies and is thus not frowned upon.<sup>[69]</sup>

Other studies have analyzed the changing attitudes about sex that American adolescents have outside of marriage. Adolescents were asked how they felt about oral and vaginal sex in relation to their health, social, and emotional well-being. Overall, teenagers felt that oral sex was viewed as more socially positive amongst their demographic.<sup>[70]</sup> Results stated that teenagers believed that oral sex for dating and non-dating adolescents was less threatening to their overall values and beliefs than vaginal sex was.<sup>[70]</sup> When asked, teenagers who participated in the research viewed oral sex as more acceptable to their peers, and their personal values than vaginal sex.<sup>[70]</sup>

### 9.3 Minimum age of sexual activity (age of consent)

The laws of each jurisdiction set the minimum age at which a young person is allowed to engage in sexual activity.<sup>[71]</sup> This age of consent is typically between 14 and 18 years, but laws vary. In many jurisdictions, age of consent is a person's mental or functional age.<sup>[72][73][74]</sup> As a result, those above the set age of consent may still be considered unable to legally consent due to mental immaturity.<sup>[72][73][74][75][76]</sup> Many jurisdictions regard any sexual activity by an adult involving a child as **child sexual abuse**.

Age of consent may vary by the type of sexual act, the sex of the actors, or other restrictions such as abuse of a **position of trust**. Some jurisdictions also make allowances for young people engaged in sexual acts with each other.<sup>[77]</sup>

### 9.4 Incestuous relationships

Most jurisdictions prohibit sexual activity between certain close relatives. These laws vary to some extent; such acts are called incestuous.

### 9.5 Sexual abuse

Main articles: [Sexual abuse](#), [Rape and Sexual assault](#)



Non-consensual sexual activity or subjecting an unwilling person to witnessing a sexual activity are forms of sexual abuse, as well as (in many countries) certain non-consensual paraphilias such as frotteurism, telephone scatophilia (indecent phonecalls), and non-consensual exhibitionism and voyeurism (known as "indecent exposure" and "peeping tom" respectively).<sup>[78]</sup>

## 9.6 Prostitution and survival sex

Main article: Prostitution

People sometimes exchange sex for money or access to other resources. This practice, called prostitution, takes place under many varied circumstances. The person who receives payment for sexual services is called a prostitute and the person who receives such services is known by a multitude of terms, including (and most commonly) "john." Prostitution is one of the branches of the sex industry. The legal status of prostitution varies from country to country, from being a punishable crime to a regulated profession. Estimates place the annual revenue generated from the global prostitution industry to be over \$100 billion.<sup>[79]</sup> Prostitution is sometimes referred to as "the world's oldest profession".<sup>[80]</sup> Prostitution may be a voluntary individual activity or facilitated or forced by pimps.

Survival sex is a form of prostitution engaged in by people in extreme need, usually when homeless or otherwise disadvantaged people trade sex for food, a place to sleep, or other basic needs, or for drugs.<sup>[81]</sup> The term is used by sex trade and poverty researchers and aid workers.<sup>[82][83]</sup>

## 10 See also

- Child sexuality
- Erotic plasticity
- False pleasure
- History of human sexuality
- Human female sexuality
- Human male sexuality
- Lesbian sexual practices
- Mechanics of human sexuality
- Orgasm control
- Orgastic potency
- Sociosexual orientation
- Transgender sexuality

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